



BJA FY 15 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - State Solicitation 2015-H3553-KY-DJ



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Application Handbook

Overview

[Overview](#)

This handbook allows you to complete the application process for applying to the BJA FY 15 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - State Solicitation. At the end of the application process you will have the opportunity to view and print the SF-424 form.

[Applicant Information](#)

[Project Information](#)

*Type of Submission	Application Non-Construction
*Type of Application	New If Revision,select appropriate option If Other, specify
*Is application subject to review by state executive order 12372 process?	Yes This preapplication/application was made available to the state executive order 12372 process for review on June/ 12/ 2015

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*Is the applicant delinquent on any federal debt	No
*Employer Identification Number (EIN)	61-0600439
*Type of Applicant	State
Type of Applicant (other):	
*Organizational Unit	Grants Management Branch
*Legal Name (Legal Jurisdiction Name)	Kentucky Justice and Public Safety Cabinet
*Vendor Address 1	125 Holmes Street
Vendor Address 2	
*Vendor City	Frankfort
Vendor County/Parish	
*Vendor State	Kentucky
*Vendor ZIP	40601-0000
Point of Contact Information for matters involving this application	
Contact Prefix:	Ms.
Contact Prefix (Other):	
Contact First Name:	Ruth
Contact Middle Initial:	
Contact Last Name:	Edwards
Contact Suffix:	
Contact Suffix (Other):	
Contact Title:	Grants Branch Manager
Contact Address Line 1:	125 Holmes Street
Contact Address Line 2:	
Contact City:	Frankfort
Contact State:	Kentucky
Contact Zip Code:	40601-0000



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Descriptive Title of Applicant's Project		
Kentucky 2015 Justice Assistance Grant		
Areas Affected by Project		
Statewide		
Proposed Project		
	*Start Date	October/ 01/ 2014
	*End Date	September/ 30/ 2015
*Congressional Districts of		
	Project	Congressional District 01, KY Congressional District 02, KY Congressional District 03, KY Congressional District 04, KY Congressional District 05, KY Congressional District 06, KY Congressional East District, KY Congressional West District, KY
*Estimated Funding		
Federal		\$1949657.00
Applicant		\$0.00
State		\$0.00
Local		\$0.00
Other		\$0.00
Program Income		\$0.00
TOTAL		\$1949657.00

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Assurances and Certifications

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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

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Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

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1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)

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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix	
Name Prefix:(Other)	
*First Name	J. Michael
Middle Initial (if any)	
*Last Name	Brown
Suffix	
Name Suffix:(Other)	
*Title	Secretary
*Address Line 1	125 Holmes Street
Address Line 2	
*City	Frankfort
County	
*State	Kentucky
*Zip Code	40601-0000
*Phone	502-564-7712 Ext :
Fax	--
*E-mail	jmichael.brown@ky.gov

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application



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Budget and Program Attachments

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This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

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2015 Kentucky JAG Application Project Abstract.doc
2015 Kentucky JAG Application Program Narrative.doc
2015 Kentucky JAG Application LRC Review Letter.pdf
2015 Kentucky JAG Application Review Narrative.doc
2015 Kentucky Opportunity for Comment.docx
2015 Kentucky JAG Disclosure of Pending Applications.docx
2015 JAG DTF Evidence-Based Performance Management Instrument BLANK.xls
15 JAG, Statutes for Kentucky Criminal Justice Council.pdf
15 JAG, Kentucky Strategic Planning Guidelines.pdf
2015 KY Justice & Public Safety Cabinet Strategic Plan.pdf
2015 Kentucky JAG Application Budget Narrative.doc
2015 Kentucky JAG Application Budget Detail.xls

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Your files have been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

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APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED June 15, 2015	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION		
Legal Name Kentucky Justice and Public Safety Cabinet	Organizational Unit Grants Management Branch	
Address 125 Holmes Street Frankfort, Kentucky 40601-0000	Name and telephone number of the person to be contacted on matters involving this application Edwards, Ruth (502) 564-3251	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 61-0600439	7. TYPE OF APPLICANT State	
8. TYPE OF APPLICATION New	9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA EDWARD BYRNE MEMORIAL JUSTICE TITLE: ASSISTANCE GRANT PROGRAM	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Kentucky 2015 Justice Assistance Grant	
12. AREAS AFFECTED BY PROJECT Statewide		
13. PROPOSED PROJECT Start Date: October 01, 2014 End Date: September 30, 2015	14. CONGRESSIONAL DISTRICTS OF a. Applicant KY01 KY02 KY03 KY04 b. Project KY05 KY06 KYED KYWD	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? This preapplication/application was made available to the state executive order 12372 process for review on
Federal	\$1,949,657	
Applicant	\$0	
State	\$0	
Local	\$0	



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Your application for the BJA FY 15 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - State Solicitation has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the application information.

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You will be contacted by the Program Office when your application is processed or any other action is required by you.