

Full Name:							
		LAST			FIRST		MIDDLE
Nicknames/Aliases:							
Maiden Name:							
Any previous name c	hanges:						
		LAST			FIRST		MIDDLE
Birth Date:				Place o	f Birth:		
		ww/qq\\X\X\X	AGE		M		CITY / STATE
	Ī	*OFFICIAL	BIRTH CER	TIFICATE IS	REQUIRED, WILL	NOT ACCEPT	PHOTOCOPY*
Citizenship:	,	YES [	NO	M	TVA.		
		Gender:	Male	Fema	le	(I)()	
		•		ALIES MERCH		M	
		RACE		HEIGHT	WEIGHT	HAIR COLOR	EYE COLOR
Social Security #:			A L	river's	License #:	Th.	
		***-**-**	133			" Ale	/ STATE
Address:		4			El a		
<u> </u>		STR	EET		CITY / COUNTY		STATE ZIP
		*THIS MUST BE	A PHYSIC		AND NOT A P.O.BOTED PROPERTY*	OX OR THE	ADDRESS OF THE
Phone Number:		List of	*		VOICE AND A		
		HOME (WITH AREA C		CELL (WITH A		E-MAIL	ADDRESS
Do you have a	4	YES	NO H	ave you e	ever filed und	der [	YES NO
satisfactory credit			t	he Bankru	iptcy Law?		
rating?				÷ . 6			
	2009	r Law Enf		\$100	-		Ji
Have you previously Officer?	held a	commission as	s a Ken	tucky Spe	cial Local Pe	eace	YES NO
Have you previously	been emp	ployed as a s	sworn p	ublic pea	ce officer?		YES NO
If yes, supply the	following	g information	n:	19			
	- /6		1	497			
NAME OF LAW ENFORCEMENT	AGENCY	DATES EMPLOYED	: man/y	FROM TO mm/yy	YY		BER (W/ AREA CODE)
Have you served in tas a military Police		ed States Arr	med For	ces in a	fulltime capa	city [	YES NO
		*PROVIDE	A COPY O	F YOUR DD-2	214*	-	



			Pers	sonal Hi	story	Y			
Marital Stat	tus:	Single [	Marr	ied 🔲	Divorce	d Se	parate	d [	Widowed
Spouse's de	tails:								
Name		DOB mm/dd/yyyy	St	reet Addre	ss	City/Sta	te	Bi	rthplace
		yed, list the	ir empl			nd title.			
1	Employe	r	dia .	Loca	ation			Tit	tle
Provide home years.	e addre	sses and the a				of each loc E ADDENDUM SEC		for t	he past 10
-					10	W.	From		To
s	treet A	ddress		City	//State		mm/y	YYY	mm/yyyy
	20.7-2						TO .		
				4		The Party of the P	TA	- 1	
				A		VIII (III)	1/7		
		c violations						dates,	locations,
		whether or nows, write "NONE",						HOE ADDI	ENDIM SECTIONS
IF NO TRAFFIC	VIOLATION	S, WRITE "NONE",	DO NOT	WELLE WAY .IL	HOUSE .	X100A	Convi		Fine Paid
Traffic Vio	lation	Date	Lo	cation	SOME STRUMBER	Police	29	Not	or Not
		uw/AAAA	A		Dep	partment	(yes	25.0	(yes/no)
			OT .		-				
		133	7			NE STATE OF THE ST			
		fill fill					A		
		s (felony, mi							
		and non-traf		ASSESS OF THE PARTY OF THE PART					
agency, whet	ther or	not convicted	d. IF YO	OU HAVE HAD AL	VY ARREST	TS OR CITATIONS	S AND YO	DI TO NO	T LIST THEM,
IF NO	ARRESTS,	WRITE "NONE", D	O NOT WR	ITE N/A *IF A	DDITIONA	L SPACE IS NEE	DED, US	E ADDENI	OUM SECTION*
	A		VIII			À	Convi		Fines or
Dates mm/yyyy		Offense/Lo	cation		P	gency	or	Not	Sentence
, 1111			100				(yes	/no)	
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	11-00				V				
Iverse a designation	The second	- 4-544	b	nd and 1		2 If		E	
Date	er been	a defendant	n any	AW	t actio		Dispos		
mm/yyyy		Type o.	L ACTIO	,			DISPOS		
	4007			6					
	1000								
IF NO COURT	ACTION,	WRITE "NONE", DO	NOT WRI	TE N/A *IF AD	DITIONAL	SPACE IS NEED	ED, USE	ADDEND	UM SECTION*
		Give dates, B							
Dat		Bran	ch of S	Service		Type	of Dis	charge	
From	TO								
		137				11-11-11			
		-							
DD-21	4 REQUIRE	D FOR EACH BRANC	H SERVED	*IF ADDITION	AL SPACE	IS NEEDED, US	E ADDEN	DUM SEC	TION*



	Medi	cal History		
Have you had any se	erious injuries or il	lnesses within th	ne past five (5)	YES NO
years?				
If yes, explain:				
Describe any				
physical defects:				
	have you ever suffer	ed from habitual	drunkenness,	YES NO
narcotics addiction	n or dependence?			
If yes, explain:				-74
Have you been a par	tient in a mental hos	pital or institut	cion or have you	YES NO
been declared menta	ally disabled?		The state of the s	
If yes, explain:				
	Education /	Training H	istory	
Education and Train	ning: *ATTACH A COPY OF X	OUR HIGH SCHOOL DIPLO	OMA OR GED CERTIFICA	YTE*
	Name	Address	City/State	Date
10			A Company	mm/yyyyFrom To
Elementary School			B STEEL	
	Y			
High School				
Diploma received:	YES NO	Date received:		
College/University				
Degree received:	YES NO	Date received:		
Other Training				
Degree received:	YES NO	Date received:		
List all police tra	aining that you recei	ved within the pa	ast five (5) yea	rs. This would
include firearms to	raining:	la A		
41 mm ou 12 con	THEOLOGICAL PROPERTY OF THE PR	AATE ADDITIONAL COLOR	TO MEEDED HEE BOT	DENINIM SECUTIONS
*ATTACH ANY CERT	FIFICATES/DIPLOMAS RECEIVED	J**IF ADDITIONAL SPACE	E 19 MEEDED, USE ADI	DENDON SECTION.



	Employment History
	inning with the most recent employer, provide details
	e, Address, Title/Position Held and Dates of Employment, (also
list periods of unemploy	<pre>/ment) within the past ten (10) years. *IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION*</pre>
Name of Employer:	THE PROPERTY OF THE TO HEEDED, VON PROPERTY OF THE PROPERTY OF
Street Address:	
City/State/Zip:	
Phone Number: (###) ###-####	
Title/Position Held:	
Dates of Employment:	
	From To
Reason for Separation:	
Annual Salary/Wages:	\$
Name of Employer:	
Street Address:	
City/State/Zip:	
Phone Number: (###) ###-####	
Title/Position Held:	
Dates of Employment:	
	From To
Reason for Separation:	
Annual Salary/Wages:	\$
Name of Employer:	
Street Address:	
City/State/Zip:	
Phone Number: (***)***-***	
Title/Position Held:	
Dates of Employment:	
	From To
Reason for Separation:	
Annual Salary/Wages:	\$
May we contact your pres	sent or past employers?   YES   NO
If no, explain:	



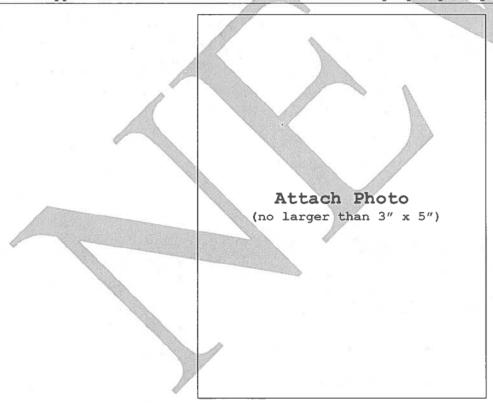
Please TYPE application and use the "TAB" key to move between blocks.

Written version available upon request.

References									
_	rsonal references, (ex								
	hree (3) years or more			, USE ADDE					
Name	Address, include	Home, Work	Best time	#	E-mail				
	City/State/Zip	and Cell	to call	ofyear	Address				
		Phone		s					
		Numbers		known					
			1						
					100				

#### Photograph

- 1. Provide one (1), unmounted photograph, no larger than 3" x 5" to each application.
- 2. For identification, write your full name on the back of the photographs.
- 3. PHOTOGRAPHS MUST HAVE BEEN TAKEN NO MORE THAN THRITY (30) DAYS PRIOR TO SUBMITTING THE APPLICATION.
- 4. Application will not be considered unless proper photographs are included.









Please TYPE application and use the "TAB" key to move between blocks. Written version available upon request.

THIS PAGE MUST CONTAIN ORIGINAL SIGNATURES ON BOTH SETS OF THE APPLICATION.

of or

Commonwealth of Kentucky, County	
The Affiant states Affiant is the person recommended for appointment as a special local peace offi application for same to the Secretary of the Justice and Public Safety Cabinet, that Affiant is a citizen of and the Commonwealth of Kentucky, that Affiant's full name is as stated, that Affiant has resided in the for at least one year immediately preceding the making of this affidavit, that Affiant has not been convended indictment for a crime involving moral turpitude, dishonesty or fraud, unauthorized divulging information or evidence, impersonation of a law enforcement officer or employee of the United State political subdivisions, thereof, illegally using, carrying or possessing a firearm or dangerous drunkenness, using or selling or possession of narcotics, that Affiant has not been adjudged mentally of competent jurisdiction and such adjudication has not been set aside, that Affiant has not renounced he being an alien Affiant has not illegally or unlawfully entered the United States, that within a perimmediately preceding the filing of this affidavit Affiant has not hired himself or herself out, perform received any compensation from any private service for acting as a privately paid detective, policer officer or otherwise as an active participant in any labor dispute, that Affiant has not conducted the budetective agency or with any agency supporting private detectives, private policeman or private guard solicited any such business in connection with any labor disputes.	f the United States are Commonwealth victed of and is not ging or selling of tes or any state or weapon, habitual disabled by a court his citizenship, that riod of two years ared any service, or man, guard, peace asiness of a private s, or authorized or
I, being a candidate to receive a commission as a Special Local Peace Officer in compliance 61.360, certify that the information required in the above statements of this application are to knowledge true, and I am not prohibited from serving by the provision of KRS 61.300.	
Signature of Candidate	
Subscribed and duly sworn to before me by the above named candidate, this	day of
, 20, at City (or town) of	County of
and State of	
Signature of Notary	
(Official Impression Seal)	
Notary Expiration Date	



Please TYPE application and use the "TAB" key to move between blocks.

Written version available upon request.

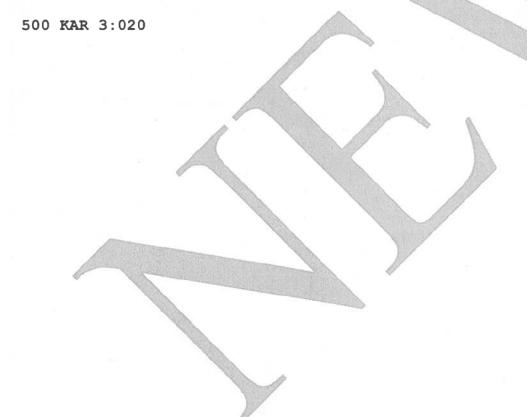
#### NOTE:

\*\*Enclose with this application a copy of the \$5000.00 bond executed in the name of the applicant as required by KRS 61.360 (5). For the purpose of notification, verification and in the event the bond is cancelled, the Executive Director of the Internal Investigations Branch in the Justice and public Safety Cabinet shall be listed as the third party beneficiary.

Complete and mail both applications and a \$10.00 non-refundable application fee (check or money order made payable to Kentucky State Treasurer) to:

Internal Investigations Branch 125 Holmes Street Frankfort, Kentucky 40601

Any false, misleading or withholding of information requested on the application or by the Justice and Public Safety Cabinet investigator, may be grounds for rejection without further consideration.





#### **COMMONWEALTH OF KENTUCKY**

## Justice & Public Safety Cabinet SPECIAL LOCAL PEACE OFFICER (SLPO ACT)

■ New Application
■ Renewal Application
(Type or Print Legibly in Black Ink)
Letter of Intent Form

	d, as an official Rep		Name of Prop	perty
Located and situa	ated in		rame of fro	serry
	City	County		State
ddress:		•		
Street	City/	/State		Zip Code
hereby applies fo	or and recommends the	he appointment of:		
	Name	of Candidate		1
-	C.			7' 0 1
Street	City	Count	У	Zip Code
properties located thereon or appurt	d as above, includir enant thereto. The u	preserve the peace, judge the realty, improve andersigned certifies the peace officer as re-	ements and pe hat the person	ersonalty located so recommended
properties located thereon or appurt	d as above, includir enant thereto. The untions of non-elective	ng the realty, improv	ements and pe hat the person	ersonalty located so recommended
properties located thereon or appurt has the qualifica Statutes 61.360 lo	d as above, includir enant thereto. The untions of non-elective	ng the realty, improvindersigned certifies t	ements and pe hat the person	ersonalty located so recommended
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properties located thereon or appurt has the qualificated Statutes 61.360 location of Property	d as above, includir enant thereto. The untions of non-elective	ng the realty, improvindersigned certifies t	ements and pe hat the person	ersonalty located so recommended entucky Revised



# COMMONWEALTH OF KENTUCKY JUSTICE AND PUBLIC SAFETY CABINET AUTHORITY TO RELEASE INFORMATION FORM

any information in my p pertinent to its investiga	ersonal records that tion into my backg at is not limited to, e	on of Special Local Peace Off the Internal Investigations round to be released to its employment, medical, hospita	Branch deems officers. This
		all liability to all parties for and their authorized agen	
A photocopy of this release hand executed copy.	ase shall be consider	ed as effective and binding	as the original
Signature:			
Street: Cit	y:		
State/Zip Code:			
		e above named candidate, this	
		, 20, at City	
	County of		, and
State of	·		
		Signature of Officer	7
(Official Seal Impres	sion)		
		Notary Exp	iration Date



#### **KENTUCKY JUSTICE & PUBLIC SAFETY CABINET**

#### SLPO ACKNOWLEDGEMENT NOTICE

This is to acknowledge receipt of the Kentucky Revised Statute and Kentucky Administrative Regulations relating to the Special Local Peace Officer act (KRS 61.360 & 500 KAR 3:010 & 3:020).

I have been advised that my authority as a Special Local Peace Officer is limited and restricted to the property for which the Commission is issued and that my appointment will not give me the right or authority to carry a firearm off the said premises of the property.

I have also been advised that my powers as a peace officer relating to arrest and use of force are controlled by Kentucky law and that I am responsible for securing training in these subjects as well as other areas of law enforcement relating to my duties as a Special Local Peace Officer.

Applicant's Printed Name	
Applicant's Signature	 Date
Provider's Printed Name	



# KENTUCKY JUSTICE & PUBLIC SAFETY CABINET

### County Clerk Oath

NOTE: The constitutional oath of office below is not to be taken before the County Clerk until the candidate is certified to be commissioned.

I do solemnly swear that I will support the Constitution of the United States and the Constitution of this Commonwealth, and be faithful and true to the Commonwealth of Kentucky so long as I continue a citizen thereof, and that I will faithfully execute, to the best of my ability, the office of a Special Local Peace Officer according to law; and I do further solemnly swear that since the adoption of the present Constitution, I, being a citizen of this state, have not fought a duel with deadly weapons within this state, nor out of it, nor have I sent or accepted a challenge to fight a duel with deadly weapons, nor have I acted as second in carrying a challenge, nor aided or assisted any person thus offending, so help me God.

Signa	ture of County Clerk	2	Signature of Candidate in pre	sence of County Clerk
	County, Kentucky	5.1	Printed Nan	ne of Candidate
		, *		
Sworn and duly sub	oscribed before n	ne by the above, t	hisday of	
20, at		County	Commonwealth of I	Kentucky and a true
Copy of this affiday	vit with photogra	ph attached is no	w on file in the offic	e of the County Clerk
in the above County	y as required by	500 KAR 3:020 S	Section 3 (2)(b).	

County Clerk's Office copy



# KENTUCKY JUSTICE & PUBLIC SAFETY CABINET

### **County Clerk Oath**

NOTE: The constitutional oath of office below is not to be taken before the County Clerk until the candidate is certified to be commissioned.

I do solemnly swear that I will support the Constitution of the United States and the Constitution of this Commonwealth, and be faithful and true to the Commonwealth of Kentucky so long as I continue a citizen thereof, and that I will faithfully execute, to the best of my ability, the office of a Special Local Peace Officer according to law; and I do further solemnly swear that since the adoption of the present Constitution, I, being a citizen of this state, have not fought a duel with deadly weapons within this state, nor out of it, nor have I sent or accepted a challenge to fight a duel with deadly weapons, nor have I acted as second in carrying a challenge, nor aided or assisted any person thus offending, so help me God.

	Signature of County Clerk	Signature of Candidate in presence of County Clerk
-	County, Kentucky	Printed Name of Candidate
worn and duly	y subscribed before me by the abo	ove, thisday of
0, at	City County	, Commonwealth of Kentucky and a true
		, Commonwealth of Kentucky and a true is now on file in the office of the County Clerk

**Internal Investigations Branch copy** 



Please TYPE application and use the "TAB" key to move between blocks.

Written version available upon request.

THIS APPLICATION IS TO BE USED FOR <u>RENEWALS</u> ONLY DO NOT USE THIS APPLICATION FOR NEW APPLICANTS

Full Name:						- 1 <sup>1</sup>				-
		LAST			FIRST				MIDDLE	
Nicknames/Aliases:						- 31 - 32		-		
Maiden Name:										
Any previous name char	nges:									
1	-5	L	AST		FIRST	-	WA.		MIDDLE	
Birth Date:				Place of	Birth:		1		-	λ.
Bilti Date.	mm/did	/yyyy	AGE	riace or	DILCII.			CITY	/ STATE	
					- to-		-			
Citizenship:		YES	NO		VB-			100		
	Gen	der:	Male	Fema	le			- 10		
					1	1			9	
			RACE	HEIGH	IT W	EIGHT	HAIR CO	LOR	EYE COI	LOR
Social Security #:				Driver	r's Lice	nse	7			
				#:	A	100		No.		1
		###-##-	####	4	N.	111			/ STATE	
Address:					1	- 10				
			STREET	4 70	CIT	/ COUNTY	/		STATE	ZIP
	+m	UTO MITO	T DE A DUVETO	AL ADDRESS AN	ID NOT A D	O BOY	OD THE 2	DDBESS	OF THE	
	1	HIS MUS	BE A PHISIC		D PROPERT		OK THE P	DDRESS	OF THE	•
Phone Number:				A SOLD	-					
			REA CODE)	CELL (V	WITH AREA			E-MAIL A	ADDRESS	
	(**	*) ***-**		(###)	· · · · · · · · · · · · · · · · · · ·			-		
Do you have a		YES	NO		ou file			YE	S	NO
satisfactory credit					ptcy Lav	v sinc	e your			
rating?				last re	enewal?					
List all police train				nce						
your last renewal. Th	is would	includ	le 🌃							
firearms training:		10	Villa .	All .						
*ATTACH ANY CERTIFIC	ATES/DIPLON	AS RECE	IVED* *IF ADI	DITIONAL SPACE	E IS NEEDE	ED, USE	ADDENDU	M SECTI	ON*	
	V. 1		Personal	L Detail	s					
Marital Status:	ingle	Max	ried	Divorce	od I	gon	arated		Wido	wed
48	ingre	Mai	ried	DIVOIG	eu	pep	arateu		Wildo	wed
Spouse's details:						- 20				
Name	DOB	S	treet Addr	ess	City	//Stat	e	Bir	thplac	ce
	um/dd/XXXX	17								
If spouse is employed	ligt th	oir om	plower le	gation and	title.					
Employer	, 1130 01	T CII		ocation	01010.			Тi	tle	
Swbroker				JOGG CIOII		-				
					C - 1	1			7 -	
Provide home addresse renewal.								ice yo	our la	SC
TOWNS AND STREET, SALES		TE ADDI		IS NEEDED, U	SE ADDEND	OM SECT				m -
Street Addr	ess		Ci	ty/State			From	(mm/ y	/γγγ}	To
								1		

Please TYPE application and use the "TAB" key to move between blocks.

Written version available upon request.

THIS APPLICATION IS TO BE USED FOR <u>RENEWALS</u> ONLY DO NOT USE THIS APPLICATION FOR NEW APPLICANTS

Specify all traffic violations since your last renewal. Include dates, locations,							
police department, whether or not convicted and fine paid if convicted.							
IF NO TRAFFIC VIOLATIONS, TYPE "NONE", DO NOT TYPE N/A *IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION*							
					Convicted	Fine Paid	
Traffic Violation		Date mm/dd/yyyy	Location	Police Department	or Not	or Not	
		ππ/ αα/ γγγγ		Department	(yes/no)	(yes/no)	
					A		
		DC					
Specify all arrests (felony, misdemeanor or violation) since your last renewal. This							
would include physical arrests, summonses and non-traffic offense citations. Include							
dates, locations, by what agency, whether or not convicted. IF YOU HAVE HAD ANY ARRESTS OR							
CITATIONS AND YOU DO NOT LIST THEM, THERE IS A POSSIBILITY THAT YOU WILL NOT BE APPROVED FOR COMMISSION BY THE JUSTICE AND PUBLIC SAFETY CABINET.							
IF NO ARRESTS, TYPE "NONE", DO NOT TYPE N/A *IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION*							
Datas			R		Convicted	Fines or	
m/dd/yyyy	Dates Offer m/dd/yyyy		ation	Agency	or Not (yes/no)	Sentence	
			- 4		(Yes/IIO)		
	021	WEE-SONE			Verd		
Have you been a defendant in any civil court action since your last renewal? If so,							
specify:							
Date **/****	Type of Action Disposition						
IF NO COURT ACTION, TYPE "NONE", DO NOT TYPE N/A *IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION*							
Military Service: Give dates, Branch of Service and Type of Discharge received since your last renewal.							
Date		Br	anch of Service	Typ	Type of Discharge		
mm/yyyyy			Al .				
From	1	0					
DD-21	4 RECUITER	D FOR EACH BRANCH S	SERVED *IF ADDITION	AL SPACE IS NEEDED US	E ADDENDUM SECT	ION*	
DD-214 REQUIRED FOR EACH BRANCH SERVED *IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION*  Medical History							
Have you had any serious injuries or illnesses since your last renewal?   YES   NO							
If yes, explain:							
Describe any							
physical defects:							
Since your last renewal did you have or have you suffered from habitual							
drunkenness, narcotics addiction or dependence?							
If yes, explain:							
Since your last renewal have you been a patient in a mental hospital or YES NO							
institution or have you been declared mentally disabled?							
If yes, explain:							

Please TYPE application and use the "TAB" key to move between blocks.

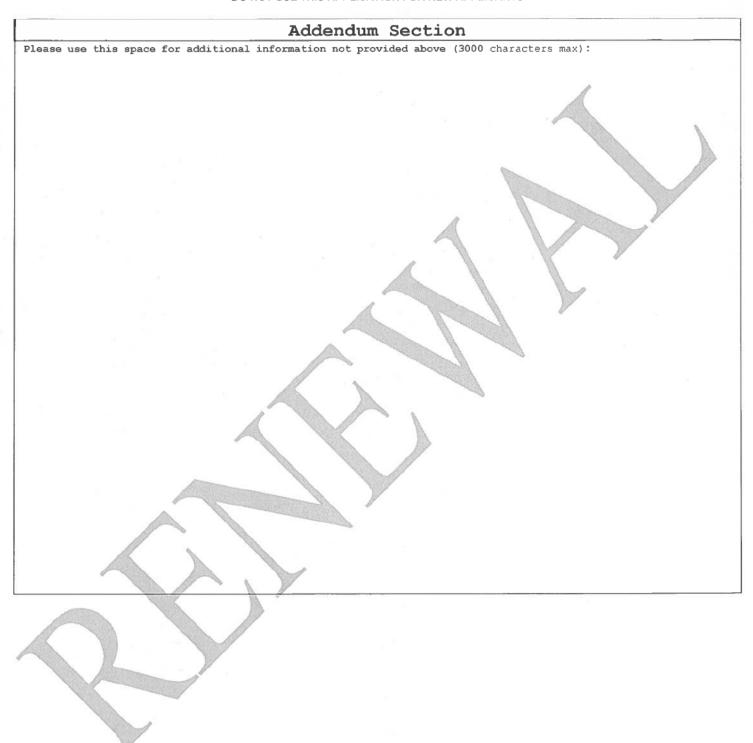
Written version available upon request.

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## Employment History Employment History: Beginning with the most recent employer, provide details specifying Employer Name, Address, Title/Position Held and Dates of Employment, (also list periods of unemployment) since your last renewal. \*IF ADDITIONAL SPACE IS NEEDED, USE ADDENDUM SECTION\* Name of Employer: Street Address: City/State/Zip: Phone Number: (###) ###-#### Title/Position Held: Dates of Employment: From Reason for Separation: \$ Annual Salary/Wages: Photographs 1. Provide one (1), unmountedphotograph, no larger than 3" x 5" to each application. 2. For identification, write your full name on the back of the photographs. 3. PHOTOGRAPHS MUST HAVE BEEN TAKEN NO MORE THAN THRITY (30) DAYS PRIOR TO SUBMITTING THE APPLICATION. 4. Application will not be considered unless proper photographs are included. Attach Photo (no larger than 3" x 5")

Please TYPE application and use the "TAB" key to move between blocks. Written version available upon request.

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THIS PAGE MUST CONTAIN ORIGINAL SIGNATURES ON BOTH SETS OF THE APPLICATION.

Commonwealth of Kentucky, County	
The Affiant states Affiant is the person reconficer in the attached application for same to the Executive Direct Affiant is a citizen of the United States and the Commonwealth of Affiant has resided in the Commonwealth for at least one year immediate Affiant has not been convicted of and is not under indictment for a commonwealth of a commonweal	Kentucky, that Affiant's full name is as stated, that nediately preceding the making of this affidavit, that remains involving moral turpitude, dishonesty or fraud, sonation of a law enforcement officer or employee of illegally using, carrying or possessing a firearm or sion of narcotics, that Affiant has not been adjudged udication has not been set aside, that Affiant has not y or unlawfully entered the United States, that within fidavit Affiant has not hired himself or herself out, ivate service for acting as a privately paid detective, in any labor dispute, that Affiant has not conducted rting private detectives, private policeman or private with any labor disputes.
I, being a candidate to receive a commission as a Special Local Peathat the information required in the above statements of this applicant prohibited from serving by the provision of KRS 61.300.	tion are to the best of my knowledge true, and I am
	Signature of Candidate
Subscribed and duly sworn to before me by the above named candid	date, thisday of
, 20, at City (or town) of	County of
and State of	·
(Official Impression Seal)	Signature of Notary
	Notary Expiration Date

Please TYPE application and use the "TAB" key to move between blocks.

Written version available upon request.

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#### NOTE:

\*\*Enclose with this application a copy of the \$5000.00 bond executed in the name of the applicant as required by KRS 61.360 (5). For the purpose of notification, verification and in the event the bond is cancelled, the Executive Director of the Kentucky Law Enforcement Council in the Justice and Public Safety Cabinet shall be listed as the third party beneficiary.

Complete and mail both applications and a \$10.00 non-refundable application fee (check or money order made payable to Kentucky State Treasurer) to:

Justice & Public Safety Cabinet Internal Investigations Branch 125 Holmes St. Frankfort, KY 40601

Any false, misleading or withholding of information requested on the application or by the Kentucky Law Enforcement Council investigator, may be grounds for rejection without further consideration.

500 KAR 3:020

