

**JUVENILE JUSTICE OVERSIGHT COUNCIL
AGENDA**

November 3, 2022
Capitol Annex, Room 131
9:30 a.m.

- I. **Welcome / Call to Order**
- II. **Motion for Approval of Meeting Minutes**
- III. **FAIR Teams Update**
 - DBHDID
- IV. **Violent Offense Discussion**
 - Jefferson County Juvenile Crime
Rep. Kevin Bratcher, House District 29
Josh Crawford
Officer Ivan Haywood, LMPD
- V. **Adjournment**