# Child Fatality and Near Fatality External Review Panel Virtual Meeting

Tuesday, September 21, 2021

### **MINUTES**

Members Present: Judge Melissa Moore Murphy, Chair, Hon. Dawn Blair, Assistant Hardin County Attorney, Co-Chair; Sen. Ralph Alvarado, Chair Health and Welfare Committee; Dr. Melissa Currie, Chief, Norton Children's Pediatric Protection Specialist, University of Louisville; Commissioner Marta Miranda-Straub, Department for Community Based Services, Janice Bright, RN, State Child Fatality Review Team; Dr. Christina Howard, Child Abuse Pediatrician, University of Kentucky; Lori Aldridge, Executive Director, Tri County CASA; Dr. Elizabeth Salt, Citizens Foster Care Review Board; Dr. Henrietta Bada, Department for Public Health; Dr. William Ralston, Chief Medical Examiner; Dr. David Lohr, Medical Director, Department for Community Based Services; Dr. Jaime Pittenger Kirtley, Prevent Child Abuse Kentucky; Steve Shannon, Executive Director, KARP and Betty Pennington, Family Resource and Youth Service Center.

#### Welcome:

Judge Melissa Moore Murphy, Chair

Judge Murphy welcomed everyone to the meeting and asked if anyone had any changes to the minutes or case summaries. With no changes, Dawn Blair made a motion to accept the minutes and case summaries which was seconded by Commissioner Miranda-Straub. Minute and Case Summaries stand as submitted.

Judge Murphy advised the panel about the upcoming LRC presentation that is tentatively scheduled for October 14<sup>th</sup>. If any members are available and would like to testify, please let panel staff know. A special thanks to Dr. Elizabeth Salt for her assistance in drafting the panel's response.

Commissioner Miranda-Straub followed up with the panel regarding DCBS' tip sheet utilized when determining a fatal or near fatal designation. The panel had previously expressed some concerns regarding the language in the tip sheet, specifically around the use of Narcan. The Department has updated that form and will distribute to the panel for any additional input. Judge Murphy thanked the Department for the follow up and continued partnership.

#### **2022 Meeting Dates**

The panel will continue to host monthly virtual meetings on the third Tuesday from 1:00 p.m. -4:30 p.m. The meeting dates will be as followed for calendar year 2022:

January 18, 2022

July 19, 2022

February 15, 2022

August 16, 2022

• March 15, 2022

• September 20, 2022

- April 19, 2022
- October 18, 2022
- May 17, 2022
- November 15, 2022
- June 21, 2022
- December 20, 2022

#### **Case Review:**

The following cases were reviewed by the Panel. A case summary of findings and recommendations are attached and made a part of these minutes.

Group	Case #	<u>Analyst</u>
1	F-045-20-C	Joel Griffith
2	NF-008-20-C	Joel Griffith
3	NF-016-20-C	Joel Griffith
4	NF-058-20-C	Joel Griffith
1	NF-062-20-C	Joel Griffith
2	NF-070-20-C	Joel Griffith
3	NF-079-20-C	Cindy Curtsinger
4	NF-051-20-C	Cindy Curtsinger
1	F-025-20-C	Cindy Curtsinger
2	NF-082-20-NC	Joel Griffith
3	NF-086-20-C	Joel Griffith
4	NF-090-20-C	Joel Griffith
1	NF-101-20-NC	Joel Griffith
3	NF-002-20-C	Joel Griffith
1	NF-113-20-C	Joel Griffith
2	NF-089-20-C	Joel Griffith
3	NF-088-20-NC	Joel Griffith
4	NF-084-20-NC	Joel Griffith
1	NF-083-20-C	Joel Griffith
2	NF-064-20-NC	Cindy Curtsinger
3	NF-063-20-NC	Cindy Curtsinger
4	F-056-20-PH	Cindy Curtsinger

<sup>\*</sup> NF-056-20-C, NF-111-20-C, and NF-077-20-C will be reviewed during the September meeting

## Meeting adjourned